

Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? Walsenburg Aug 19 - 4-7 p.m.

Please check the following issues that are important to you for transmission line siting.

- | | |
|---|---|
| <input type="checkbox"/> Project Purpose and Need | <input type="checkbox"/> Historic and Cultural Sites |
| <input type="checkbox"/> Visual / Aesthetic Resources | <input type="checkbox"/> Radio or Television Interference |
| <input type="checkbox"/> Proximity to Residences | <input type="checkbox"/> Noise |
| <input checked="" type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input type="checkbox"/> Health and Safety |
| <input checked="" type="checkbox"/> Water Resources (Floodplains, River Crossings) | <input type="checkbox"/> Biological Resources |
| <input type="checkbox"/> Other: _____ | |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- | | | |
|---|--------------------------------------|--|
| <input checked="" type="checkbox"/> Agriculture | <input type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial | <input checked="" type="checkbox"/> Other: <u>protecting a bird species, flower. (Pole Canyon)</u> |

Please provide your comments on the proposed project in the space provided below:

I-084-001

Since we have ~~an~~ another line (TRI-STATE) we would prefer you stay in close proximity with ~~the~~ both lines that now exist or well sit (Pole Canyon), south of existing line.

I-084-001: Project Alternatives (In Review)

Your email/letter/comment from has been received and your comment noted. A range of reasonable project alternatives and mitigation measures including the no action alternative will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

Dennis Rankin
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Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

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Please tell us how to reach you.

CONTACT INFORMATION

Name: Carl + Joan Reagan
Representing (Optional): _____
Mailing Address: 6800 Burnt Mill Rd So.
City: Bentley State: CO Zip Code: 81623
Daytime Phone (Optional): 719-485-4426

If you would like to receive electronic newsletters on the project, please provide an email address: reagan.joan@yahoo.com

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.